# TRACT NO. 6717

BEING A SUBDIVISION OF A PORTION OF THE RANCHO MUSCUPIABE, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING - APRIL, 1963 - SCALE 1"=60'

## OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies, which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E."

GATEWAY DEVELOPMENT COMPANY, a Partnership

By: PACESETTER HOMES, INC, a California Corporation
a Partner

John W. Klug — President
James M. Peters Jr. — Secretary

By: NORTHGATE PLAZA, a California Corporation
a Partner

John Bruni — President
Paul Dunlap — Secretary

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On this 24th day of January, 1963, before me Patricia C. DeBolt, a Notary Public in and for said County and State, personally appeared John W. Klug, known to me to be the President, and James M. Peters Jr. known to me to be the Secretary of Pacesetter Homes, Inc. a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Gateway Development Company, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official seal

PATRICIA C. DeBOLT

Notary Public in and for said County and State

My Commission expires August 6, 1966

## BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder, are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____

DENNIS WARDLE, County Clerk and Ex Officio Clerk of the Board of Supervisors

By _____, Deputy

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated Jan 22, 1964

JOCELYN M. COX, County Auditor,
County of San Bernardino, Calif.
By: _____, Deputy

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On this 24th day of January, 1963 before me Patricia C. DeBolt, a Notary Public in and for said County and State, personally appeared John Bruni, known to me to be the President and Paul Dunlap, known to me to be the Secretary of Northgate Plaza, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation said corporation being known to me to be one of the partners of Gateway Development Company, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Witness my hand and official seal

Patricia C. DeBolt

Notary Public in and for said County and State

My Commission expires Aug. 6, 1966

## CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayer and Common Council of the City of San Bernardino by resolution adopted January 20, 1964, approved the annexed map and accepted as public all streets shown on said map.

Dated this 21st day of January, 1964.

Jack D. Potter
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

Donald Jonavelis
Mayor, City of San Bernardino, California

## CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino, have been complied with and I am satisfied that this map is technically correct.

Dated this 21st day of January, 1964.

CITY ENGINEER
City of San Bernardino
California

J. L. Hicks

## SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John S. Center
Superintendent of Streets
City of San Bernardino, California

## ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in April, 1963, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions by February, 1965 in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 6-21-63

Donald L. Campbell L.S. 2722 — Don B. Miller R.E. 8750

## NOTES:

- ° Indicates 1" I.P. tagged L.S. 2722, set, unless otherwise shown.
- • Indicates 1" I.P. L.S. 2722, found per Tr. 6716, M.B. 85/32-33, unless otherwise shown.
- ② Indicates monument tied out.

P.U.E. - Indicates Public Utility Easement.

B.S.L. - Indicates Building Setback Line.

Tract has 29 lots.

Basis of Bearing: The West line of Tr. 4078, M.B. 52/79, bearing N0°15'09"W, per R.S. 18/9-11.

2"x2" stakes, painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

6/6

Recorded at Request of
TITLE INS. & TRUST CO
Date 1-28-64
at 10 38 A.M. M
in Book 89 | of
Page 94-95 |
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____
Deputy Recorder
Fee _____